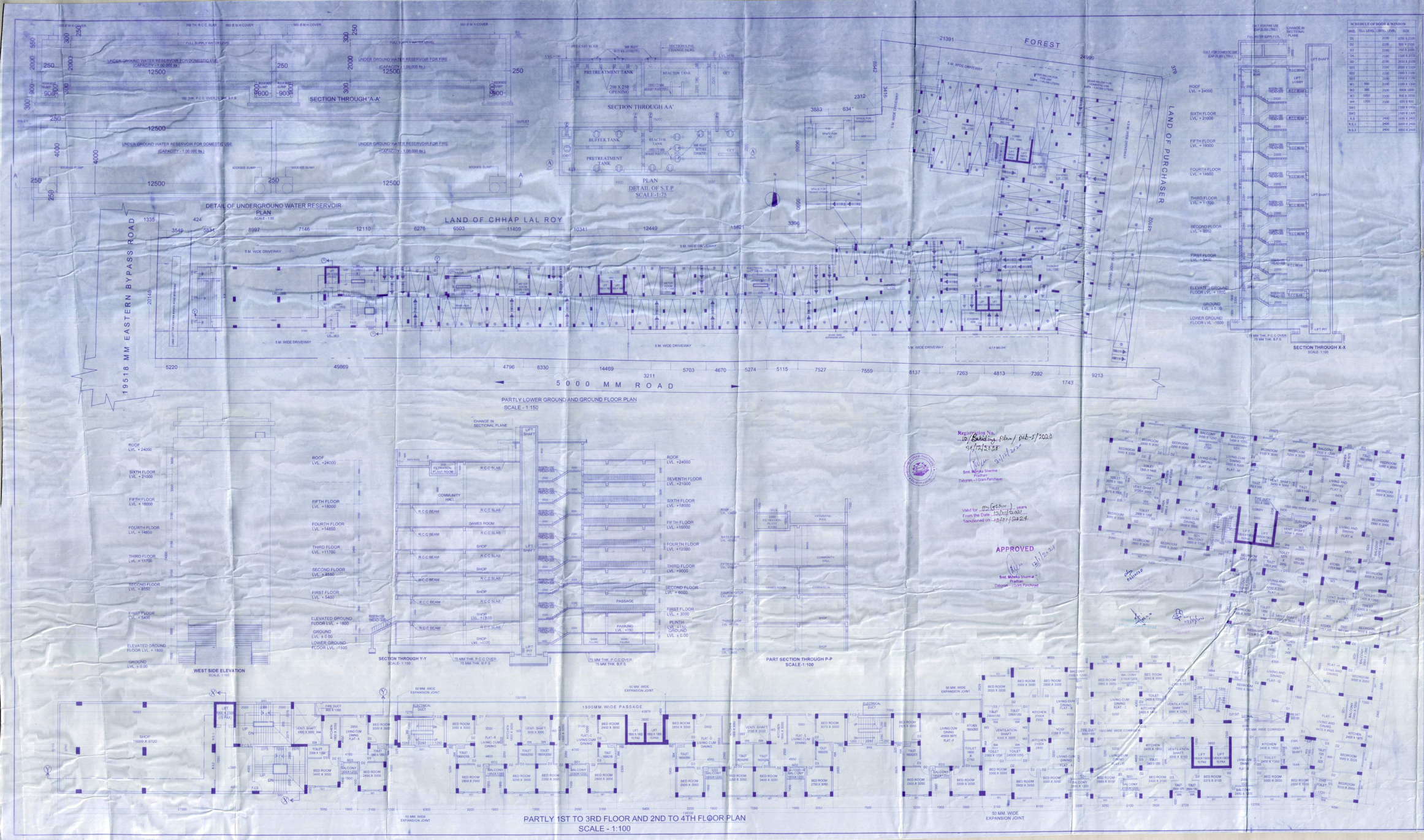

SCHEDULE OF DOOR & WINDOW				
HKD.	SILL LEVEL	LINTEL LEVEL	SIZE
D1	-	2100	1050 X 2100
D2	-	2100	900 X 2100
D3	-	2100	750 X 2100
D4	-	2100	1500 X 2100
SD	-	2100	2950 X 2100
SD1	-	2100	2000 X 2100
SD2	-	2100	1800 X 2100
SD3	-	2100	1450 X 2100
W1	900	2100	1200 X 1200
W2	900	2100	800X 1800
W3	1050	2100	900 X 1050
W4	1200	2100	600 X 900
SW1	-	2100	1500 X 1050
SW2	-	2100	1500 X 1300
S.S	-	2400	1500 X 2400
S.S.1	-	2400	2000 X 2400
S.S.3	-	2400	3000 X 2400

PROJECT : PROPOSED PARTLY LOWER GROUND + ELEVATED GROUND + 7 STORIED RESIDENTIAL CUM COMMERCIAL BUILDING.

NAME OF OWNER: ARUN KUMAR JAISWAL

LOCATION : EASTERN BYPASS

SCHEDULE OF LAND:

MOUZA - DABGRAM;
J.L.NO. - 62;
PLOT NO. - 18,19
KHATIAN NO. - R.S. -840/11, 840/13, 840/17
SHEET NO. - 04
BLOCK - RAJGANJ
P.S. - BHAKTINAGAR;
DIST. - JALPAIGURI;

N

AREA STATEMENT :

1. LAND AREA AS PER DEED	- 5422.740 sq.mt
2. LAND AREA AS PER SITE	- 4866.200 sq.mt
3. LAND LEFT AFTER N.H. WIDENING PROVISIONS	- 4760.995 sq.mt
4. PERMISSIBLE GROUND COVERAGE	- 2380.298 sq.mt (50.00 %)
5. PROPOSED GROUND COVERAGE	- 2130.83 sq.mt (44.78 %)
6. PARTLY LOWER GROUND AND GROUND FLOOR AREA	- 2130.83 sq.mt
7. PARTLY ELEVATED GROUND AND FIRST FLOOR AREA	- 1904.93 sq.mt
8. PARTLY FIRST FLOOR AND SECOND FLOOR AREA	- 1925.13 sq.mt
9. PARTLY SECOND FLOOR AND THIRD FLOOR AREA	- 1925.13 sq.mt
10. PARTLY THIRD FLOOR AND FOURTH FLOOR AREA	- 1925.13 sq.mt
11. PARTLY FOURTH FLOOR AND FIFTH FLOOR AREA	- 1925.13 sq.mt
12. PARTLY FIFTH FLOOR AND SIXTH FLOOR AREA	- 1925.13 sq.mt
13. PARTLY SIXTH FLOOR AND SEVENTH FLOOR AREA	- 1737.68 sq.mt
14. AREA AT ROOF LVL.	- 7.98 sq.mt
15. PUMP ROOM AREA AT -3050 LVL.	- 40.60 SQ.MT
16. TOTAL FLOOR AREA	- 15454.65 sq.mt
16. TOTAL COMMERCIAL AREA	- 1918.68 sq.mt
16. TOTAL NOS. OF TENAMENT	- 140 NOS.
17. PARKING REQUIRED FOR COMMERCIAL AREA	- 19 NOS
18. PARKING REQUIRED FOR RESIDENTIAL AREA	- 37 NOS
19. TOTAL PARKING REQUIRED	- 56 NOS
20. PROPOSED PARKING	- 101 NOS (79 NOS COVERED) + 22 NOS OPEN
21. PROPOSED TWO WHEELER PARKING	- 32 NOS. (16 NOS COVERED+16 NOS OPEN)
22. PERMISSIBLE F.A.R.	- 3
23. PROPOSED F.A.R	- 3.558
24. PROPOSED HEIGHT OF THE BUILDING	- 24 M

GENERAL NOTES:

1. ALL DIMENSIONS ARE IN MILIMETRES.
2. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
3. ALL EXTERNAL WALL ARE 150MM. THICK AND INTERNAL WALL ARE 100 MM THICK UNLESS OTHER WISE NOTED.
4. ALL SHOPS ARE ARTIFICIALLY LIGHTED & MECHANICALLY VENTILATED.
5. GRADE OF STEEL Fe-500 AND GRADE OF CONCRETE M-25.
6. TILES/MARBLE TO BE USED FOR FLOORING

DECLARATION OF ARCHITECT/ OF ARCHITECT/ L.B.S. /B.S. : CERTIFIED THAT THE PLAN HAS BEEN DESIGNED AND DRAWN UP STRICTLY ACCORDING TO THE NATIONAL BUILDING CODE (NBC) 2016 & RELEVANT AUTHORITY AND I SHALL BE RESPONSIBLE FOR THE SUPERVISION OF THE BUILDING.

Bikram
(CYIL BISWAS (LB/630)
CA/2018/112918

SIGNATURE OF ARCHITECT/ L.B.S.

DECLARATION OF STRUCTURAL ENGINEER.
THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER THE "NATIONAL BUILDING CODE" OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT.
MOREOVER, I WE SHALL BE HELD RESPONSIBLE FOR ANY STRUCTURE DAMAGE/FAILURE HAPPENED DURING CONSTRUCTION PERIOD AND THERE AFTER BEYOND DATE OF TAKING OCCUPANCY CERTIFICATE.

SANJIV J. PAREKH
M.E.(STRUCT.), M.I.E.(CONST. ENG.)
D.C.E., FIE, C.E.(I), MMC
E.S.E. NO. 1044/I.E.M.C
STRUC/ENGN/S-27 S.M.C.

SIGNATURE OF STRUCTURAL ENGINEER

DESIGNED AND CHECKED BY ME.

SIGNATURE OF GEO-TECHNICAL ENGINEER

DECLARATION OF OWNER(S) :
DECLARE THAT I SHALL NOT ALTER OR MAKE ANY ADDITION OR ALTERATION TO THE PLAN. DECLARE THAT I HAVE GONE THROUGH THE RULES AND REGULATIONS OF THE RELEVANT AUTHORITY AND ALSO UNDERTAKE TO ABIDE BY THOSE RULES AND REGULATIONS DURING AND AFTER THE CONSTRUCTION OF THE BUILDING. I MAY APPOINT A LBS/TECHNICAL PERSON FOR SUPERVISION DURING CONSTRUCTION.

Arun Kumar Jaiswal

SIGNATURE OF OWNER(S)

SCALE - 1:100, 1:150

GREEN ARCHITECTURE CONSULTING ENGINEERS PVT. LTD.

DATE - 01.02.2020

SHEET NO. - 01/03

CKD. BY:- K. K. ROY

DRAWN BY:- SUAN

1ST FLOOR,
B.R. AMBEDKAR COMPLEX,
HILL CART ROAD,
SILIGURI - 734003